

We are welcoming, aren't we?

Do you think your congregation is welcoming? Most likely many people experience it that way, but not all. How about people who cannot walk up and down stairs, people who are neurodivergent, people who struggle with mental health problems, and people who do not look like the majority of your community?

What if your community has aged and people are no longer able to attend because they cannot access the entire building. Is that welcoming?

Or what if you have families with autistic or ADHD children who can't sit for long periods of time? Would they feel they belong in your worship space?

What if you wanted to start a new outreach to new people in your community, but you were unsure if church members have the energy and support for this project?

Or what if you are in the call process? Would you know if your community of faith is willing to welcome and support a pastor of color? A pastor who ambulates differently? A pastor who preaches about social issues?



Imagine being included, loved, and welcomed with open arms. Imagine this was true for everyone who walked into your church.

Interested in learning more?

***Scan the QR Code below or Contact Rev. Kim Truebenbach
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What if you had a tool that would help measure your congregation's attitude of welcome to people who have not historically felt welcome in our congregations?

Are you intrigued?

The Quality of Call Team has a 60-90 minute slideshow, Welcoming Inventory, and Resources to help congregations learn about their community's attitudes towards welcoming new people!

AND GOOD NEWS: We have space for congregations to pilot this Inventory and learning program!

As a Pilot Congregation, your experience will not only offer you insight into your community, but your feedback will also help refine these resources to bring conversations around welcoming attitudes and actions to other churches in the ELCA!

Your participation will help others!! And for 2026 this can be brought to your congregation at no cost as this opportunity was made possible through funding from a Women in Ministry Collaborative Grant.