



Just Being There: Our Alaska Experience as Sitka Lutheran Church Volunteers

By: Gail Colahan

Sitka is located on the west coast of Baranof Island in the Alaska panhandle. Most of the island lies within the limits of the Tongass National Forest, a temperate rainforest, rich with wildlife and scenic vistas. Inhabited by Tlingit for over 10,000 years, ruled by Russia starting in 1799, then transferred from Russia to the US in 1867, this island community of 8,400 people continues to reflect characteristics of these varied cultures. For over 30 years the abundance of nature, scenery and cultural heritage has attracted cruise ships to Sitka. For most of that time Sitka Lutheran Church (SLC) has supported a summer volunteer program to assist the church in being a welcoming presence amidst a burgeoning tourist presence, which numbered nearly 600,000 in 2023 when we participated as volunteers.

Flash back to June 2019 when we first visited Sitka, not as cruise passengers but as plane travelers on a self-guided tour throughout Southeast Alaska. It just so happened we were in Sitka on Sunday morning so we decided to go to worship after finding an ELCA church within walking distance of our hotel. Entering the church, we read from hallway signage that in 1840 while Sitka was a Russian colony, Finns founded SLC making it the oldest Protestant congregation on the US West Coast. Included with other historical signage hung a poster declaring “Volunteers Wanted”. The sign combined with our fascination with the church’s origins, its geographic location, and the history and culture of this place prompted us to make further inquiries. We learned about SLC’s program inviting volunteers to come to Sitka for a month to welcome summer cruise ship visitors to SLC, with the SLC faith family providing housing and the use of a car during the volunteers’ stay. Our intrigue with the idea of such an opportunity prompted us to complete an interest form despite knowing we weren’t in a position at the time to make such a commitment.

Four years later we found ourselves in Sitka. Driving into town to open the church, we marveled at vistas of Sitka Sound and surrounding forest-covered land while passing marinas filled with fishing vessels. On days when large cruise ships were in port, Greg greeted visitors outside SLC’s front door, enticing them with the smell of freshly popped popcorn and the query, “Did you know that Sitka Lutheran is the oldest Protestant congregation on the west coast?”. Gail provided a brief overview of the church’s history and pointed out historical objects from the original 1843 church for the curious who ventured inside, and at times drifted into conversations about faith and the church. All visitors received a warm welcome whether they choose to hear the church’s history, find solitude in the sanctuary, take a much-needed rest break, or buy some popcorn.

While Greg often felt frustrated when people just walked by with their heads down (probably in part due to the modern façade of SLC’s 3rd church building as compared to the original features of the nearby Russian Orthodox Cathedral), he did experience some gratifying encounters - a conversation with a gentleman from China who was interested in talking about the history of Sitka and well-wishers who knew about SLC’s volunteer program and just wanted to say hi. On the day we transitioned with the previous volunteers, Greg stood alongside Kurt out in front of the church. A family walking by stopped and

requested a prayer for their child who had a health affliction. Kurt, an ordained pastor, knelt down close to the child in the stroller and proceeded to offer a prayer. Afterwards, the family departed in peace and Greg and Kurt shared their thankfulness in being able to honor the family's request.

On another day with few visitors in town, two seasonal shuttle bus drivers walked into the church. After Gail guided them to the sanctuary to share the church's story, the gentleman asked for time to pray. Sensing the gravity of his request, Gail invited him to stay as long as necessary and indicated she would request visitors quietly respect his being there until he was ready to leave. It was at least a half hour before he and his friend emerged from the sanctuary and shared that his sister was dying and he couldn't be with her and that his time spent in prayer in the church had been the best way for him to face the crisis. Thanks be to God.

In addition to our encounters with visitors, the people of Sitka Lutheran Church blessed us with the warmest of welcomes. Pastor Rudd shared personal and church background and introduced us to Alaska Synod's Bishop Shelly during a SLC hosted Southeast Cluster Meeting. Heather, the secretary who grew up in Sitka, assisted with everything from the latest cruise schedule updates to lending intriguing details and answers to questions about Sitka's more recent history. Sue provided a tour around town to familiarize us with the schools, hospitals, and businesses that are part of the daily life of this area and took us to a refuge for orphaned bear cubs. Paula, another parishioner, gifted us with sweet treats and invited us to her house for a grilled salmon dinner. Wayne guided us through the Alaska wilderness on a glorious hike past cascades and waterfalls to Bear Lake. Harvey and Kathleen, managers of the SLC volunteer program, provided not only a place to stay but enjoyable storytelling over meals and desserts. Even the neighbors extended their welcome with soup and muffins. We were truly humbled by the kindness, generosity, hospitality, and support we received.

Just being there was such a wonderful experience on so many levels – experiencing what it's like to be strangers welcomed into a community, serving as volunteers at SLC, living for 5 weeks on an island in a different environment, exploring the beauty and wonder of the Tongass rainforest and its wildlife, learning about the history and cultures that influenced and characterize Sitka, meeting and talking with people from around the world, and getting to know and become friends with the SLC faith family. We will never know the impact of our being there for most tourists who visited the church. However, SLC parishioners were abundantly grateful and thanked us profusely for assisting in their being a welcoming presence. We also know that the experience had a profound impact on us. Just being there we experienced so many wonderful God moments and blessings – lives touched, joy witnessed, beauty revealed, friendships made. We are so much richer for having had the opportunity to live in a different place and serve as volunteers for Sitka Lutheran Church.



Keynote Speaker: Marie Anne serves as the Senior Director for Building Resilient Communities (BRC) at the Evangelical Lutheran Church in America (ELCA). Ms. Sliwinski has 20 years of experience working in the non-profit sector, 14 of which are dedicated in international humanitarian and development programs. Ms. Sliwinski oversees BRC, which draws together the ministries of ELCA World Hunger, Lutheran Disaster Response, AMMPARO and the ELCA's Social Ministry Organization to share knowledge, collaborate effectively, invest in new ideas and foster new opportunities for the ELCA, partners, companions and neighbors to strive together "for justice and peace in all the earth." Marie Anne holds a master's degree in international relations from the University of Chicago, and currently resides in the Chicago suburb with her husband and two children. **Register today at nepasynod.org/assembly2024/**