From Our Bishop: Vital Signs for Now

As I write this in January, I have no way of knowing what our situation – national, state, or local – will be like. But I have no doubt in two truths. First, God will be with us and for us. Second, the big challenges will still be upon us. As people who believe in and follow Jesus, we always have these promises: Christ has died, Christ is risen, Christ will come again. This means, wherever we are, and wherever we’re headed, that nothing “will be able to separate us from the love of God in Christ Jesus” (Romans 8:39).

In the midst of all we face, across this Synod – our congregations, leaders, members and ministries – are playing vital roles in God’s work to bring life out of death, love out of hate, hope out of despair, and joy out of sorrow. The Holy Spirit is revealing vital signs in our midst because of what Christ has done for us on the cross. So, I ask you: as part of the Body of Christ, what are our vital signs right now? How are we doing these three things:

- **Healing the hurting**? Loving the land? Engaging the stranger?

As a Synod going forward, I’m calling these three, our Vital Signs for Now. Ways we are called by our God to address this moment through which we are now living:

- **Heal the Hurting** can include helping all of us, suffering through this pandemic. Those who are facing economic struggle. Those who are also ill from other afflictions, including addiction, anxiety and depression. Those having a hard time finding health care and security. And those in pain and fear from our large divides over politics.

- **Love the Land** can include the realities of climate change. The need to make our communities more livable for everyone. And deciding what is best to do with our buildings and properties, to bring more life to our neighbors as well as ourselves.

- **Engage the Stranger** can include anyone who feels estranged, inside and outside our churches. It includes all the ways that have made us estranged from each other and our core Christian values: the lack of welcome for all people, especially foreigners and our LGBTQIA+ siblings; racial injustice and white supremacy; the disregard of facts and the lack of listening to the “other side”.

In these first days and weeks of 2021, as a Synod, let us work on these three things. And let us share with each other, what is working and how the Spirit is moving and leading. Let’s tell each other and ask your pastors and councils to share with our deans and Synod staff. We will then share with the whole Synod. Let’s go and grow more alive and vital, together, as church, by the grace of our great God.

-- Bishop Christopher deForest
Vital Signs!

When Pastor Michele Kaufman decided she wanted to have Palm Sunday and Easter services in-person last spring at St. Paul’s Lutheran Church, Mountaintop, she and members of the congregation decided to hold drive-in services on the church grounds. Jim Doxsey, a member of the congregation, purchased a low-frequency FM radio transmitter so members could listen to the service inside their vehicles. The concept worked well, and the outdoor services continued throughout the spring and summer.

In the spring, the congregation completed work on a prayer garden at the rear of the church where Pr. Kaufman conducted the services. Recently, the church moved its 9 a.m. service outdoors, but kept the 11 a.m. gathering outside. As late fall arrived, the congregation came up with an idea to allow the pastor to continue to conduct the outdoor service, even in inclement weather.

They built her a Pastor Pod.

“The 9 a.m. service was moved indoors, maintaining social distancing and requiring masks,” Pr. Kaufman said. “But we wanted to keep one of our services outdoors because several members of the congregation were dealing with cancer and other health problems. We wanted to make sure they could attend services but be safe.”

The approximately 6x8 foot “Pastor Pod” is located adjacent to the church parish hall. It was constructed using two-by-four supports, has a platform, and a roof – the entire structure enclosed in plexiglass.

The congregation and surrounding community embraced the concept of the Pastor Pod with great enthusiasm. “We have people from as far as 25+ miles traveling to worship with us. We have several families from neighboring congregations and different Christian traditions attending on a regular basis because of the safety factor. The creativity and innovation and resilience this congregation has displayed in these trying times has been an inspiration. It has been our modern-day Reformation! We are church in every sense of the phrase!” reported Pr. Kaufman.

St. Paul’s Lutheran Church, Mountaintop

Born and raised in Richmond, VA, I graduated from the College of William and Mary in Williamsburg, VA with a public policy and economics degree. After a year of itinerant youth ministry in the Midwest and 18 months as an inventory analyst, I admitted that the rustling in my gut was not indigestion but a call to sacramental service in the Church. I went to Southern Seminary in Columbia, SC, where I learned to appreciate the rhythm of daily life, shrimp and grits, theology, and Friday night cookouts. Since ordination, I’ve served St. James, Hobbie and St. John, Mohnton. I continue to be gobsmacked for the gift to be about what God is up to in the world—to point out Jesus, crucified and risen.

Pastor Rachael Dietz

I cheer for the Steelers and Packers passionately, stretch daily, roast coffee regularly, and travel through life curiously.